



# Community Consolidated School District 46

565 Frederick Road, Grayslake, IL 60030

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## **TENTATIVE AGENDA**

### **BOARD OF EDUCATION MEETING**

**WEDNESDAY, JUNE 10, 2026 - 6:00 P.M.**

**FREDERICK SCHOOL, 595 FREDERICK RD., GRAYSLAKE, IL**

- **CALL TO ORDER AND ROLL CALL**
- **ESTABLISHMENT OF QUORUM**
- **PLEDGE OF ALLEGIANCE**
- **APPROVAL OF AGENDA**
- **PUBLIC COMMENTS** - *Thank you for attending the meeting of the Board of Education. You are reminded that these meetings are held in public but are not public meetings. You are welcome to address the Board during "Public Comment." You are asked to limit your remarks to fewer than four minutes. Guidelines for Public Comment are available at each meeting, along with the current agenda. Contact information for Board members and schools is listed at the end of this agenda.*
- **RECOGNITION- GMS & Park Track and Field Students**
- **BOARD REPORTS**
- **SUPERINTENDENT REPORT**
- **CONSENT AGENDA** - *Approval of routine, procedural, informational and/or self-explanatory items. Can include discussion of individual items on the consent agenda. Board members may motion to remove items from the consent agenda to the full agenda for individual attention.*
  - **Motion to approve the Consent Agenda items including:**
  - **May 13, 2026 Regular Meeting Minutes as presented**
  - **May 13, 2026 Closed Session Meeting Minutes as presented**
  - **Personnel Report as presented**
  - **FOIA Review**
  - **Exception Report as presented**
  - **Accounts Payable as presented**
  - **Treasurer's Report as presented**

- **ACTION ITEMS** - *These agenda items will be voted on by the Board at this meeting.*
  - **Motion to approve the 2026-2027 Board Meeting Calendar**
  - **Motion to approve Summit K12 Connect to Literacy**
  - **Motion to approve the Prairieview Marquee**
  - **Motion to approve the Contract Amendment for Mary Murphy, Assistant Principal at Grayslake Middle School**
  - **Motion to approve Stephanie Nicoletti as the Assistant Principal of Avon**
  - **Motion to approve SCS contract amendment**
  
- **FINANCE COMMITTEE**
  - **Financial Update**
  - **2026-2027 Preliminary Budget**
  
- **UNFINISHED BUSINESS** - *These are unresolved issues that were previously brought before the Board. The items will be discussed but no action will be taken at this meeting.*
  - **Strategic Plan Update**
  - **Resource Conservation Update**
  
- **NEW BUSINESS** - *These are new issues for the Board to discuss. No action will be taken at this meeting.*
  - **Board Policies 121**
    - **2:140-E Guidance for Board Member Communications, Including Email Use**
    - **2:200 Types of Board of Education Meetings**
    - **2:220 Board of Education Meeting Procedure**
    - **2:250 Access to District Public Records**
    - **2:260 Uniform Grievance Procedure**
    - **4:165 Awareness and Prevention of Child Sexual Abuse and Grooming Behaviors**
    - **5:30 Hiring Process and Criteria**
    - **5:50 Drug- and Alcohol- Free Workplace; E-Cigarette, Tobacco, and Cannabis Prohibition**
    - **5:250 Leaves of Absence**
    - **5:330 Sick Days, Vacation, Holidays, and Leaves**
    - **6:65 Student Social and Emotional Development**
    - **6:100 Using Animals in the Educational Program**
    - **6:145 Migrant Students**
    - **6:170 Title I Programs**
    - **6:180 Extended Instructional Programs**
    - **7:20 Harassment of Students Prohibited**
    - **7:50 School Admissions and Student Transfers to and From Non-District Schools**
    - **7:100 Health, Eye, and Dental Examinations; Immunizations; and Exclusion of Students**
    - **7:185 Teen Dating Violence Prohibited**
    - **7:220 Bus Conduct**
    - **7:230 Misconduct by Students with Disabilities**
    - **7:240 Conduct Code for Participants in Extracurricular Activities**
    - **7:260 Exemption from Physical Education**
    - **7:280 Communicable and Chronic Infectious Disease**

- 7:300 Extracurricular Athletics
- 8:90 Parent Organizations and Booster Clubs

- TOPICS FOR FUTURE AGENDA ITEMS
- RECOGNITION
- PUBLIC COMMENTS
- CLOSED SESSION
- ADJOURNMENT

| <u>Board Members</u>          |                           | <u>Schools</u>          |              |
|-------------------------------|---------------------------|-------------------------|--------------|
| Stephen Mack, President       | mack.stephen@d46.org      | Avon School             | 847-223-3530 |
| Kristy Braden, Vice President | braden.kristy@d46.org     | District Office         | 847-223-3650 |
| Tamika Nash, Secretary        | nash.tamika@d46.org       | Frederick School        | 847-543-5300 |
| Hillary Halverson, Member     | halverson.hillary@d46.org | Grayslake Middle School | 847-223-3680 |
| Maureen Heun, Member          | heun.maureen@d46.org      | Meadowview School       | 847-223-3656 |
| Kristy Miller, Member         | miller.kristy@d46.org     | Park Campus             | 847-201-7010 |
| Jim Weidman, Member           | weidman.jim@d46.org       | Prairieview School      | 847-543-4230 |
|                               |                           | Woodview School         | 847-223-3668 |

### Board Agreements

**Empowering Learners | Creating Equity | Cultivating Community**  
 CCSD 46 provides opportunities that expand learning beyond our walls so that all learners grow locally, connect globally, and excel universally.  
[www.d46.org](http://www.d46.org)