CCSD 46 DISTRICT NEWS





MAINTAINING EXCELLENCE Moving Forward

At the March 19, 2024, General Primary Election, Community Consolidated School District 46 successfully passed a \$6 million limiting rate referendum, under the banner of "Maintaining Excellence." This achievement is a testament to the community's commitment to sustaining and enhancing the quality of education in the district. With the referendum passed, the District now focuses on the next steps to ensure expectations set forth by the community are met and that the excellence that defines CCSD 46 is maintained.

Following the passage of the referendum, the next critical task is to continue with the implementation of our Long-Range Facility Plan (LRFP). This plan is essential for addressing the current and future needs of the district's infrastructure.

District administration will collaborate closely with our architectural partner, Wold, to refine the priorities and capital budget. Wold's expertise will be crucial in ensuring that CCSD 46 facilities are conducive to our educational goals. This will include an element of community engagement, specifically as we look to modernize the media centers at all buildings, including community feedback to ensure that the voices of teachers, students and other stakeholders are heard and considered throughout the implementation process. Updates to student support spaces will include staff in the process as well. The work will conclude with the establishment of a timeline for the various phases of the plan and prioritizing projects that will have the most immediate impact on the district's students and staff.



Maintaining open and transparent communication with the D46 community is vital. The administration will provide regular updates on the progress of the facility plan through the District newsletters, Board of Education meetings, and on the Maintaining Excellence page on the d46.org website. Transparency will help maintain trust and keep the community informed.

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CCSD 46 DISTRICT NEWS

MAINTAINING EXCELLENCE: Moving Forward [Continued]

To finance the improvements outlined in the LRFP, the district will proceed with selling bonds alongside the district's underwriter, Raymond James. Their expertise will help to secure the best possible terms for financing and to develop a detailed plan for the bond issuance, including a timeline in alignment to the LRFP.

The successful passage of the limiting rate referendum marks a new chapter for CCSD 46, filled with opportunities to enhance our educational environment. By focusing on these next steps, we will continue to uphold the standard of excellence that the D46 community expects and deserves.

At the June 5, 2024, Regular Board meeting, the administration and architects provided an update on the process to members of the Board of Education. A tentative timeline over the next 3 years, including updating the LRFP, funding options, and design / construction steps, were shared. The tentative timeline highlights work to be completed in these phases:

Summer of 2024

- Security Assessments and building walkthroughs, updated to LRFP
- · Highest needs will be prioritized
- June 5 Board meeting presentation
- Board updates and further presentation of information

Fall of 2024

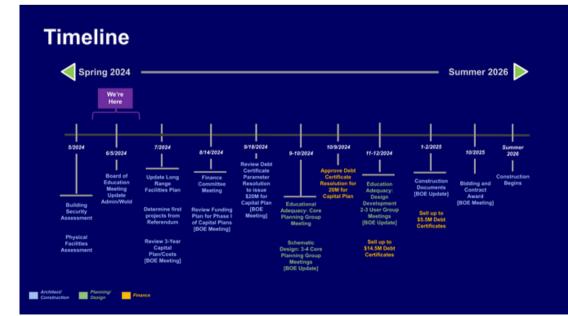
- Funding and Financing, planning and decisionmaking
- Core Planning Groups (CPG) meet in September/October
- Board updates and further presentation of information

Winter 2024 - Spring 2025

- Funding and Financing actions
- · Educational Adequacy decisions made
- Board updates

Summer 2026

Construction begins



The recording of this meeting can be found on the CCSD 46 YouTube channel: https://bit.ly/3RoZ34W

Follow updates to on our Maintaining Excellence webpage: https://d46.org/excellence/



CCSD 46 DISTRICT NEWS

JUNE 12, 2024

UPCOMING EVENTS



- **June 17** Juneteenth Celebration Grayslake Library
- June 19 Juneteenth National Independence Day All District Schools and Offices are closed
- June 26 Board of Education Meeting Frederick School 6:00 pm
- July 4 Independence Day All District Schools and Offices are closed

SUMMER COMMUNITY EVENTS

- June 12, 3:00pm Summer Farmers Market Grayslake
- June 13, 4:00pm Food Truck Thursday Hainesville
- June 14, 1:00pm Family Fun Fridays: JGS Reptile Show Round Lake Beach Cultural/Civic Center
- June 19, 3:00pm Summer Farmers Market Grayslake
- June 20, 4:00pm Food Truck Thursday Hainesville
- June 20, 7:30pm Summer Concert Series Hart's Woods Park, Round Lake
- June 21, 1:00pm Family Fun Fridays: J. Kollum Variety Show Round Lake Beach Cultural/Civic Center
- June 22, 11:00am-4:00pm AuthorFest Grayslake



GRADES 5-8 SCHEDULE CHANGES FOR 2024-2025

As we receive questions regarding the upcoming schedule changes for grades 5-8 for the 2024-2025 school year, we continue to update our Frequently Asked Questions (FAQ) document located on the Teaching & Learning page of the district website. Be sure to visit the page for additional information: https://d46.org/departments/teaching-learning/learning/schedule-changes2425/

LETTER FROM THE SUPERINTENDENT

DR. LYNN GLICKMAN

Dear CCSD 46 Community,

Earlier this month, I informed our Board of Education that I will be retiring at the end of my current contract, on June 30, 2026. Although two years is a long time from now, I wanted to let the community know at this time so that our Board of Education can start planning the transition to a new superintendent.

I deeply value the CCSD 46 community, and continue to be honored each day to serve as the superintendent. Indeed, my commitment to CCSD 46 has made this retirement decision very difficult!

Of course, we are a long way from saying goodbye. There is much work ahead of us over the next two years! I thank you for the trust that you've shown me over the past five years, and am excited for the work that we will do together between now and June 30, 2026!

Sincerely,

Dr. Lynn Glickman



SUMMER EBT

What is Summer EBT?

Summer EBT, or SUN Bucks, is a new permanent nutrition program authorized by the U.S. Department of Agriculture (USDA) to help families buy food for their school-aged children during the summer. SUN Bucks 2024 will provide a \$120 annual benefit to eligible children via an Electronic Benefit Transfer (EBT) issuance by the Illinois Department of Human Services (IDHS) later this summer. More basic information on the new federal program is available on the <u>USDA Information for Families webpage</u>. Illinois is one of 36 states that have announced their intent to launch Summer EBT in summer 2024.

Is my child eligible?

Your child is eligible for SUN Bucks without an application if they meet one of the following requirements:

- The child's date of birth is between July 2, 2005, and August 31, 2018, AND they received Supplemental Nutrition Assistance Program (SNAP); Temporary Assistance for Needy Families (TANF); Victims of Trafficking, Torture or Other Serious Crimes (VTTC); foster care; or Medicaid (income under 185% Federal Poverty Level) any time between July 1, 2023, and August 31, 2024; or
- The child attended a school that participated in the National School Lunch Program (NSLP) during the 2023-24 school year and was deemed income-eligible to receive a free or reduced-price lunch through direct certification or an application at the school.

A child that does not meet one of the requirements above can apply for Summer EBT if they attend an NSLP school during the 2023-24 school year and believe they meet the income threshold.

Note: Families should contact their school while school is in session to find out how to apply if they do not meet one of the requirements above. A Summer EBT application will be available over the summer. Additionally, the agency will have a **screener available July 1** for families to check if IDHS has the information needed to process their child's Summer EBT benefit.

How do I enroll my child in SUN Bucks?

If you meet the qualifications above, your child will be automatically enrolled in the SUN Bucks program. You do not need to fill out an application. You will get a card in the mail sent to the address your child's school has on file. (Households are encouraged to ensure that the enrolling school has your current mailing address.) If you are not automatically enrolled and believe your children are eligible, you can apply to receive SUN Bucks by filling out a simple application. A statewide Summer EBT application will be made available after the school year has ended. More details will be shared once they are available.



Who should I contact if I have questions?

Your school can assist you with basic questions about Summer EBT. However, households should visit the <u>IDHS Summer EBT webpage</u> for more information. IDHS will be setting up a customer help line at 833-621-0737 to assist families. The agency will be able to assist with the card distribution timeline, usage, allowable expenses, and lost or misplaced cards.

Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language) should contact the responsible state or local agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, <u>USDA Program</u> <u>Discrimination Complaint Form</u>. A form also can be obtained from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights about the nature and date of an alleged civil rights violation. The completed AD-3027 Form or letter must be submitted to USDA by:

- Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or
- 2. Fax: 833-256-1665 or 202-690-7442; or
- 3. Email: Program.Intake@usda.gov

This institution is an equal opportunity provider.

UUNETEENTH. A CELEBRATION OF FREEDOM WALK MONDAY, JUNE 17: 5 - 7PM



START: GRAYSLAKE AREA LIBRARY **END: GRAYSLAKE HERITAGE CENTER & MUSEUM**

KEYNOTE SPEAKER: ANTWOINETTE AYERS JUNETEENTH IN ME: A JOURNEY OF

REMEMBRANCE & EDUCATION

GRAYSLAKE AREA PUBLIC

ART MOBILE ACTIVITIES FOR ALL AGES VOTER REGISTRATION MUSIC & DANCING PRZES

ILLINOIS

HUMANITIES